



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicants: Larry J. Weinstein et al  
Serial No. 10/726,215  
Filed: December 2, 2003  
For: PRE-CUT FIBROUS INSULATION BLANKET

Art Unit: 1772

January 29, 2004

**PRELIMINARY AMENDMENT**

Mail Stop Non-Fee Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Prior to the examination of the subject patent application, please enter the following amendments to the claims and consider the following remarks.



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I hereby certify that this correspondence is being deposited  
with the United States Postal Service as first class mail in an  
envelope addressed to: Commissioner of Patents and  
Trademarks, Washington, D.C. 20231 on 2-5-04

JOHNS MANVILLE INTERNATIONAL, INC.

Signature [Signature]  
Date 2-5-04

Case Docket No. 7426 OIP C3

Date: February 4, 2004

THE COMMISSIONER OF PATENTS AND TRADEMARKS  
Washington, D.C. 20231

Re: Application of: Weinstein et al  
Serial No.: 10/726,215  
Filed: December 2, 2003  
For: PRE-CUT FIBROUS INSULATION BLANKET

Examiner:  
Art Unit: 1772  
Confirmation No.

Sir:

Transmitted herewith is/are the following document(s) related to the above-identified application:

- |                                                                     |                                                                                            |
|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Acknowledgment of receipt card. | <input type="checkbox"/> Response to Office Action dated October 20, 2003.                 |
| <input checked="" type="checkbox"/> Preliminary Amendment.          | <input type="checkbox"/> Certified copy of Declaration & Power of Attorney (Attachment B). |
| <input type="checkbox"/> Information Disclosure Statement.          | <input type="checkbox"/> 1 Sheet of Drawings (Attachment D).                               |

Please extend the time for responding to the Office Action one (1) month(s) to February 20, 2004.

The fee has been calculated as shown below:

- ☐ Charge \$\_\_\_\_\_ to Deposit Account No. 10-0625.
- ☒ Please charge any additional fees or credit overpayment to Deposit Account No. 10-0625.
- ☒ Two additional copies of this sheet are enclosed.

[Signature]  
Attorney

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